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CONFIRMATION NO. 5667

<b>SERIAL NUMBER</b> 09/741,301	<b>FILING OR 371(c) DATE</b> 12/19/2000 <b>RULE</b>	<b>CLASS</b> 725	<b>GROUP ART UNIT</b> 2623	<b>ATTORNEY DOCKET NO.</b> ST/010 Cont 3
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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 09/096,269 06/11/1998 PAT 6,216,265 which is a CON of 08/239,225  
 05/04/1994 PAT 5,790,198  
 which is a CIP of 08/198,538 02/18/1994 PAT 5,479,268 MWH

## \*\* FOREIGN APPLICATIONS \*\*\*\*\* N/A

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/08/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 42	<b>TOTAL CLAIMS</b> 24	<b>INDEPENDENT CLAIMS</b> 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature MWH Initials				

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## TITLE

System and method for transmitting and utilizing electronic programs guide information

<b>FILING FEE RECEIVED</b> 782	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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